



PLUMBING INDUSTRY SCHOLARSHIP PROGRAM

The Plumbing Industry Scholarship Program is a \$2,500 award given annually to a Chicago Journeymen Plumbers Union Local 130, U.A. family member (including if member is a legal guardian of the applicant). Members must be in continuous good standing membership and must work for a company under contract with Local 130. Family member of the office staff of the Plumbing Council, Plumbing Contractors Association or the Chicago Journeymen Plumbers Union 130, U.A. and Plumbing Council Contractors office staff are eligible.

4 scholarships will be awarded annually

IMPORTANT DATES:

- 12/01/2007** **Applications for the 2008-2009 academic year will be available**
(available online at www.plumbingcouncil.com or by mail)
- 03/01/2008** **Deadline for returning applications to the Plumbing Council**
(must be postmarked by March 1st to be considered)
- 05/01/2008** **Scholarship recipients will be notified**
(scholarship recipients will be honored at a dinner in May 2008)

FOR ADDITIONAL INFORMATION OR APPLICATIONS...

Plumbing Industry Scholarship Program
c/o Plumbing Council of Chicagoland
1400 West Washington Blvd.
Chicago, Illinois 60607

Phone: 312.263.6612 - **Email:** lisa@plumbingcouncil.com - **Website:** www.plumbingcouncil.com

2008-2009 Plumbing Industry Scholarship Application

\$2,500

Personal Information	Union Affiliation
<div style="border-bottom: 1px solid black; margin-bottom: 5px;">Name</div> <div style="border-bottom: 1px solid black; margin-bottom: 5px;">Home Address</div> <div style="display: flex; justify-content: space-between; margin-bottom: 5px;"> City Zip State </div> <div style="display: flex; justify-content: space-between; margin-bottom: 5px;"> Home Phone Cell Phone </div> <div style="border-bottom: 1px solid black; margin-bottom: 5px;">E-mail Address</div> <div style="margin-top: 10px;"> Date of Birth: ____/____/____ <input type="checkbox"/> Male <input type="checkbox"/> Female </div>	<p>Who in your family is employed or member of one of the following?</p> <div style="margin-bottom: 10px;"> <input type="checkbox"/> Plumbing Council ____ Employee ____ Member </div> <div style="margin-bottom: 10px;"> <input type="checkbox"/> Plumbing Contractors Association ____ Employee ____ Member </div> <div style="margin-bottom: 10px;"> <input type="checkbox"/> Chicago Journeymen Plumbers' LU 130, U.A. ____ Employee ____ Member </div> <div style="margin-bottom: 10px;"> <input type="checkbox"/> Plumbing Contractor ____ Employee ____ Owner </div> <hr style="border: 0; border-top: 1px solid black; margin: 5px 0;"/> <div style="border-bottom: 1px solid black; margin-bottom: 5px;">Name of Plumbing Company</div> <hr style="border: 0; border-top: 1px solid black; margin: 5px 0;"/> <div style="border-bottom: 1px solid black; margin-bottom: 5px;">Name of Affiliate</div> <hr style="border: 0; border-top: 1px solid black; margin: 5px 0;"/> <div style="border-bottom: 1px solid black; margin-bottom: 5px;">Relationship to Applicant</div> <hr style="border: 0; border-top: 1px solid black; margin: 5px 0;"/> <div style="border-bottom: 1px solid black; margin-bottom: 5px;">E-mail Address of Affiliate</div>
<p>Racial/Ethnic Information (Voluntary)</p> <ul style="list-style-type: none"> <input type="checkbox"/> American Indian or Alaskan <input type="checkbox"/> Asian or Pacific Islander <input type="checkbox"/> African American <input type="checkbox"/> Caucasian <input type="checkbox"/> Hispanic <input type="checkbox"/> Multi-Racial 	<p>In the fall of 2008, I plan to attend</p> <ul style="list-style-type: none"> <input type="checkbox"/> Community College or Junior College <input type="checkbox"/> College or University <hr style="border: 0; border-top: 1px solid black; margin: 5px 0;"/> <div style="border-bottom: 1px solid black; margin-bottom: 5px;">Intended Major</div>

Eligibility

1. Applicants are limited to high school seniors and current students studying for an undergraduate degree.
2. Union member must be in good standing with Chicago Journeymen Plumbers' Union LU 130, U.A.
3. A current official high school or college transcript.

4. Acceptance into an accredited college, university, community college at the time of the award.
5. Must submit a letter of recommendation from school or other professional personnel.
6. A 500 word written statement of career goals.
5. Award must be used for the 2008-2009 school year.
6. Applications must be postmarked by **March 1, 2008**.

Criteria

Awards will be based on academic achievement and potential, character, leadership, social awareness and career goal. The Plumbing Industry Scholarship Program Committee will be composed of professional and community representatives. All applicants will be notified and the scholarship winners will be featured in the Plumbers Quarterly Newsletter.

Educational Background				
List all high schools or colleges attended beginning with the most recent:				
Level of Education: <input type="checkbox"/> High School Senior				
<input type="checkbox"/> College : <input type="checkbox"/> Freshman <input type="checkbox"/> Sophomore <input type="checkbox"/> Junior				
(Month/Year)	High School/College Class	Major Courses	Degree Received	Date Graduated
Ranking				
____/____ to ____/____				
____/____ to ____/____				
____/____ to ____/____				
____/____ to ____/____				
____/____ to ____/____				
____/____ to ____/____				
____/____ to ____/____				
	ACT Composite _____ and/or SAT Verbal _____ Math _____			
Cumulative grade point average after the fall 2007 semester:				
High School Principal, if applicable:				
High School or College Counselor:				

Attach additional pages if needed. Mark all additional pages clearly with your name.

Financial Information

Student Aid Report (SAR) - As part of the application process you are required to provide the Plumbing Council with a copy of your 2008-2009 Student Aid Report (SAR) by the March 1, 2008 deadline. The 2008-2009 Free Application for Federal Student Aid (FAFSA) will be available at www.fafsa.ed.gov after January 1, 2008. The SAR is provided to you by the Department of Education as confirmation of having submitted the FAFSA. The SAR may be printed in different formats but must include your name, SSN, citizenship status, and Expected Family Contribution (EFC). FAFSA applications or incomplete copies of the SAR not containing the information required will not be considered valid.

Please list any scholarship(s) already awarded by the college/university you will be attending and any other outside scholarship organization.

Name
Amount

Letter of Reference

Please include one sealed recommendation letter from a teacher or other adult who is familiar with your achievements and abilities. Instruct your reference to sign his/her name across the seal of the envelope. **Applications without sealed letters of reference will not be considered.**

Essay

Please submit an essay of 500 words or less outlining your career goals, aspirations and community service. Describe your relationship with the Chicago Journeymen Plumbers Union LU 130, U.A. and explain why you believe you are a good choice for a Plumbing Industry Scholarship award.

Verification of Membership

A Chicago Journeymen Plumbers Union LU 130 U.A. representative must verify that member is in good standing.

Name _____ of _____ Scholarship _____ Applicant _____

(please type or print clearly)

I, _____ verify that I have been a member in good standing of the Chicago Journeymen
 Name of union member _____

Plumbers Union LU 130 U.A. since _____.

 Signature of LU 130 Member
 Date

 Signature of LU 130 Representative

Thank you for your application. Please send this application and all supporting documents by **March 1, 2008** to:

Plumbing Industry Scholarship Program
c/o Plumbing Council of Chicagoland
1400 West Washington Blvd.
Chicago, Illinois 60607

Please make a copy of your completed application for your records. Scholarship recipients will be notified **May 1, 2008**.

Date of Application

Signature of Applicant

Did you remember to include...

- Application – signed by a LU 130 Representative
- Current Official High School or College Transcripts
- Essay
- Letter of Reference
- Financial Information (Student Aid Report)